

<b>YEAR 10 PROVISION</b>	<b>MON 15</b>	<b>TUES 16</b>	<b>WEDS 17</b>	<b>THURS 18</b>	<b>FRI 19</b>
<p>W/C 15<sup>th</sup> June <b>EXCELLENCE</b> W/C 22<sup>nd</sup> June <b>LEADERSHIP</b></p> <p>Limited numbers of Year 10 students invited to be in school.</p> <p>Parents to complete consent by 8<sup>th</sup> June. Parents will receive confirmation of the sessions being offered to their son by 12<sup>th</sup> June.</p>	<p><b>Maths 1 / 2:</b> SP / BO</p> <p><b>English 1 / 2:</b> RB /AL</p>	<p><b>Chemistry 1 / 2</b> DW, TBC</p> <p><b>Physics:</b> PS</p>	<p><b>Geography:</b> JG</p> <p><b>History:</b> MK</p> <p><b>Philosophy:</b> CE</p>	<p><b>Spanish:</b> JEE</p> <p><b>French:</b> FD</p> <p><b>Classics:</b> GC</p>	<p><b>Drama:</b> BS</p> <p><b>ComSci:</b> SB</p> <p><b>PE:</b> SA</p>
<p>Maximum group size will be 8 students to 1 teacher, and students will be working in a <b>single designated classroom</b> for the duration of the session from 13.15 – 15.15</p>	<p><b>MON 22</b></p> <p><b>COUNTY</b></p> <p><b>JAS / NH</b></p> <p>Up to 2 groups of 8 students completing a range activities in a single group</p>	<p><b>TUES 23</b></p> <p><b>EAST</b></p> <p><b>TE / DM</b></p> <p>Up to 2 groups of 8 students completing a range activities in a single group</p>	<p><b>WEDS 24</b></p> <p><b>LAUD</b></p> <p><b>JGU / NH</b></p> <p>Up to 2 groups of 8 students completing a range activities in a single group</p>	<p><b>THURS 25</b></p> <p><b>SCHOOL</b></p> <p><b>SA / TE</b></p> <p>Up to 2 groups of 8 students completing a range activities in a single group</p>	<p><b>FRI 26</b></p> <p><b>WEST</b></p> <p><b>JEE / NH</b></p> <p>Up to 2 groups of 8 students completing a range activities in a single group</p>

<b>YEAR 12 PROVISION</b>	<b>MON 15</b>	<b>TUES 16</b>	<b>WEDS 17</b>	<b>THURS 18</b>	<b>FRI 19</b>
<p>W/C 15<sup>th</sup> June <b>UCAS TALKS 1</b> W/C 22<sup>nd</sup> June <b>UCAS TALKS 2</b></p> <p>These sessions will take place from 13:45-15:45 upstairs in the JKB Students will be invited in on a designated afternoon to receive information related to their planned courses of study at university/apprenticeships from subject specialists.</p>	<p><b>Engineering and Physics</b></p> <p>PS</p>	<p><b>Apprenticeships</b></p> <p>CD</p>	<p><b>Undecided Students</b></p> <p>CD</p>	<p><b>Medicine</b></p> <p>JP</p>	<p><b>Sciences</b></p> <p>DAW SLW SP</p>
<p>Parents to complete consent by 8<sup>th</sup> June. Students will receive confirmation of the sessions being offered by 12<sup>th</sup> June</p>	<p><b>Engineering and Physics</b></p> <p>PS</p>	<p><b>Arts and Humanities</b></p> <p>BSA DWH LC</p>	<p><b>Economics</b></p> <p>FS</p>	<p><b>Medicine</b></p> <p>JP</p>	<p><b>Economics</b></p> <p>FS</p>

